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Treatise on Law (Hackett Classics)

Thomas Aquinas

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Aquinas

Treatise on Law

Translated, with Introduction,
Notes, and Glossary, by
Richard J. Regan

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Thomas Aquinas : Treatise on Law (Hackett Classics) before purchasing it in order to gage whether or not it would be worth my time, and all praised Treatise on Law (Hackett Classics):

0 of 1 people found the following review helpful. This is, of course, a classic piece in ...By Daniel This is, of course, a classic piece in any library dealing with law and political theory. But I would contend that is due more to its historic value than the applicability of its content in political discourse today. First, the translation is phenomenal, and the

foreword very well written. But the form of reasoning Aquinas uses seems a bit archaic today. (This is to be expected, given the time in which it was written. The world had not yet adopted the scientific method as the primary means for proving or disproving theories.) There's a lot of, "This is true because we know it to be true." As I said, not a particularly effective style of communication in today's society. Still, there are some overarching principles and questions raised which are relevant. I always read these types of books with a highlighter in hand, to mark any passages that interest me, and I certainly did some marking here. 1 of 1 people found the following review helpful. The 'Treatise on Law' by Saint Thomas Aquinas is a ...By WilliamThe 'Treatise on Law' by Saint Thomas Aquinas is a book for any Natural Law Theorist. A must if such!0 of 3 people found the following review helpful. Five StarsBy PeggyA+

This new translation of the Treatise on Law offers fidelity to the Latin in a readable new version that will prove useful to students of the natural law tradition in ethics, political theory, and jurisprudence, as well as to students of Western intellectual history.

A convenient one-volume translation of the essential texts from the Summa Theologiae on law. Regan's translation is careful, idiomatic, and reliable. With its good Introduction and explanatory notes, this volume should prove to be a popular one among teachers and students of politics and ethics, not to mention those working in medieval philosophy. --Brian Davies, author of *The Thought of Thomas Aquinas*, Oxford, 1992