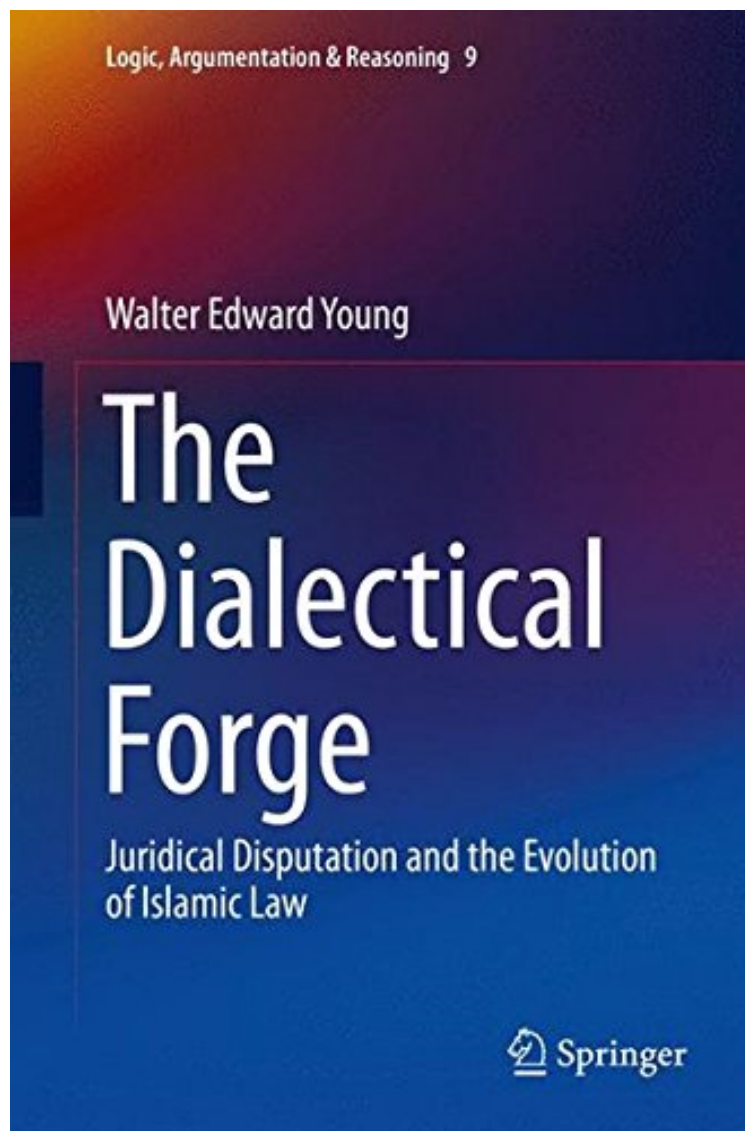


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## The Dialectical Forge: Juridical Disputation and the Evolution of Islamic Law (Logic, Argumentation Reasoning)

Walter Edward Young

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Walter Edward Young : The Dialectical Forge: Juridical Disputation and the Evolution of Islamic Law (Logic, Argumentation Reasoning) before purchasing it in order to gage whether or not it would be worth my time, and all praised The Dialectical Forge: Juridical Disputation and the Evolution of Islamic Law (Logic, Argumentation

Reasoning):

The Dialectical Forge identifies dialectical disputation (jadal) as a primary formative dynamic in the evolution of pre-modern Islamic legal systems, promoting dialectic from relative obscurity to a more appropriate position at the forefront of Islamic legal studies. The author introduces and develops a dialectics-based analytical method for the study of pre-modern Islamic legal argumentation, examines parallels and divergences between Aristotelian dialectic and early juridical jadal-theory, and proposes a multi-component paradigm the Dialectical Forge Model to account for the power of jadal in shaping Islamic law and legal theory. In addition to overviews of current evolutionary narratives for Islamic legal theory and dialectic, and expositions on key texts, this work shines an analytical light upon the considerably sophisticated proto-system of juridical dialectical teaching and practice evident in Islam's second century, several generations before the first full-system treatises of legal and dialectical theory were composed. This proto-system is revealed from analyses of dialectical sequences in the 2nd/8th century *Kitb Ikhtilf al-Irqiyyn / Irqiyyayn* (the subject-text) through a lens molded from 5th/11th century jadal-theory treatises (the lens-texts). Specific features thus uncovered inform the elaboration of a Dialectical Forge Model, whose more general components and functions are explored in closing chapters.

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