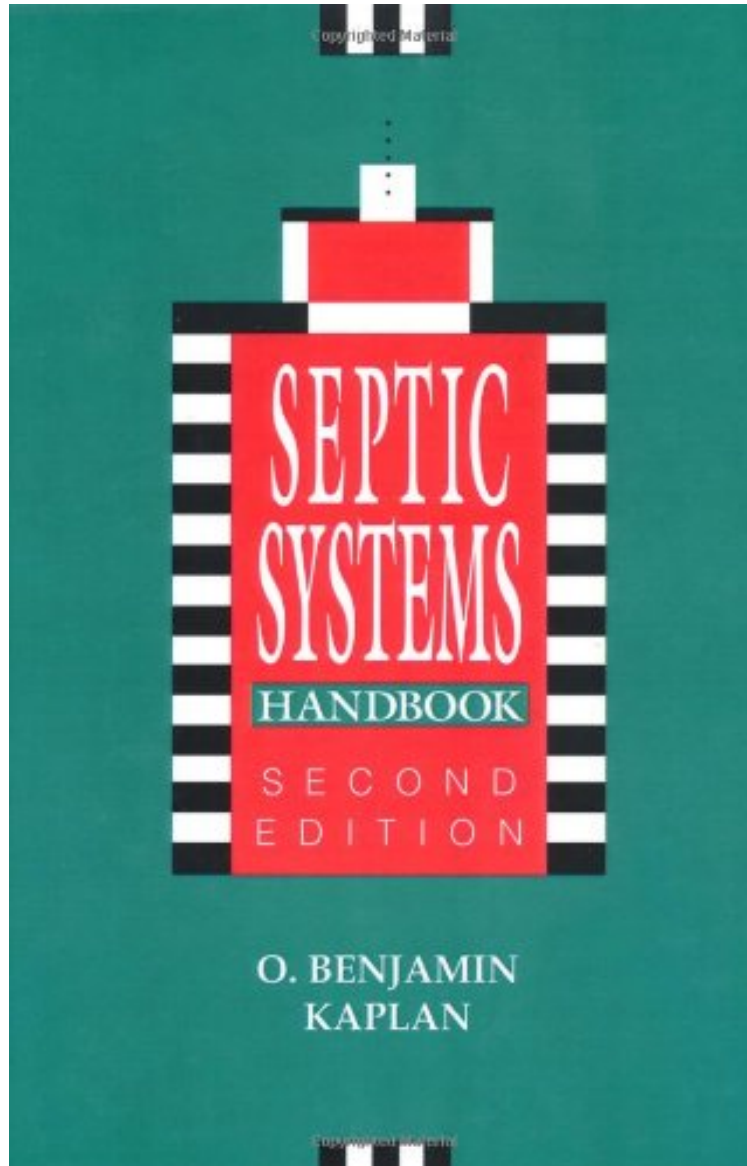


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## Septic Systems Handbook, Second Edition

*O. Benjamin Kaplan*

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